

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

2 POL 17
State of Nevada

Senate Republican Leadership Conference

Name(print)	Office(if applicable)	District (if applicable)
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Mailing address (include city and zip code)		Telephone Number

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E-mail address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002

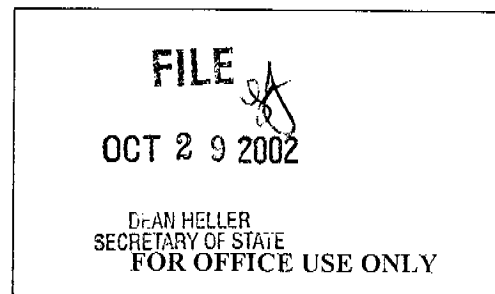
✓ Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 – Oct. 24, 2002

Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 – Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 – Dec. 5, 2002



BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any

\$246673.58

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

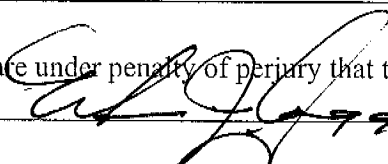
1. Total amount of monetary contributions in excess of \$100	199250.00
2. Total amount of contributions of \$100 or less	.00
Actual number of monetary contributions of \$100 or less	0
3. Interest and income earned on contributions, if any	0.00
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	\$199250.00
5. Total amount of In Kind Contributions	.00

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	219154.23
7. Total amount of monetary expenses of \$100 or less	11.00
8. Expense for filing fee	0.00
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	\$219165.23
Remaining Balance (Subtract line 9 from 4)	\$-19915.23
10. Total amount of In Kind Expenses	.00

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

 CHAIRMAN

October 24, 2002